

"THY BROTHER'S KEEPER"

—o— (Continued from Page 1) —o—
combined.

Many Negroes have advanced far since their arrival in America; others still live in undesirable circumstances and compose about 90% of the South's jail, welfare, and public health cases. No one could want any more than the Southerner himself to eradicate these conditions which are due not to "oppression," but to their having had far to go. The Negro cannot be swept to success on a legal escalator—he can be elevated only through growth. Both heredity and environment determine one's personality. Millions of Negroes have had firsthand experience in the environment of the "other half" by having worked in Southern homes and businesses for generations. Yet the living conditions and habits of some are akin to those of the "country out of which the man was taken."

Colored teachers are employed in the South in proportion to their population; integration would cause thousands to lose jobs. The South is making honest effort toward equal opportunities for all; some of the section's most modern schools are for Negroes.

The Pledge of Allegiance says "justice for all." To the Southerner this means justice for White and Colored! Segregation meets Negroes on their own ground, lifts them within homogeneous groups according to their particular needs. Segregation is based upon sound educational principles serving the interests of both races. Mass integration would seek a level—it would lower one group while elevating the other, and would not be "justice for all." With the exception of a few extremists, most Southerners are NOT "haters," but want to help the Negro insofar as possible while serving the good of the whole.

The Bible teaches "Thou art thy brother's keeper." The South has been its "brother's keeper" in the most literal sense. The Golden Rule means "Do unto ALL others (White as well as Black) as you would have them do unto you." NOWHERE DOES THE BIBLE SAY THAT RACES SHOULD MIX. The Bible does say in Acts 17:24-26 "God...hath made of one blood all nations of men...and hath determined...the bounds of their habitations." God created different races and placed the White man in Europe, Yellow in Asia, Red in America, and Black in Africa—God separated the races; man mixed them!

Southerners are as law-abiding as any other citizens. Anti-integration measures have been taken not to defy the federal government, but to prevent disastrous consequences to both races of unmet measures. The 14th (equal protection) Amendment was "ratified" by Southern States at bayonet point. The Congress which proposed it set up separate schools in Washington, as did States which "ratified" it. At least 35 times the Supreme Court has ruled that the law permits "separate but equal" facilities. The Supreme Court decision of May 17, 1954, is a decree handed down by 9 appointed men. No de-segregation law has been passed by Congress, the only body empowered by the Constitution to make laws. The only Civil Rights law passed gives the federal government the right to intervene in voting cases only.

The race problem has been found to be definitely and unquestionably linked with un-American activities. The operation of the communists is very subversive—they work through "fronts," organizations and individuals without membership cards who perpetrate their ideas, some knowingly, some completely unsuspecting of the relationship. Communists express as their intentions the violent overthrowing of the government and Constitution, and mongrelization of races. History shows that all nations which have had an amalgamation of races have declined as world powers.

The Georgia Commission on Education has revealed that leaders of all racial uprisings in the South since the Supreme Court handed down its decision met at a communist training school in Monteagle,

Tennessee, over the 1957 Labor Day weekend. All had been cited for un-American activities. "Frontists" have infiltrated the press to such an extent that the public is not permitted to know the truths about the South's position. Instead, subversives endeavor to break down nature's law of preference of species by indoctrinating the public with false "evils" of the South's separation of races.

Investigations have found "frontists" in pulpits and publishing houses of many leading churches. Their efforts are aimed at implanting in children and young people the philosophy of race mixing. Subversives have utilized college campuses, youth groups, charitable institutions and labor unions to further their doctrine of "racial nationalism." Subversive-dominated pressure groups work through government sources, utilizing the compelling force of political expediency to force an end to racial barriers in the South. The tactics employed has resulted in a virtual overthrowing of Constitutional government.

School integration is part of the mongrelization scheme. The throwing together of small children of the two races in large proportions with no social barriers would ultimately result in inter-marriage.

Every true-blooded American, regardless of views on segregation, should become aware of what is happening and alert others. Anyone who knows this information and does nothing is in effect helping communism.

Official information is available through the Georgia Commission on Education, 19 Hunter St., S.E., Atlanta, Ga.

Plain Talk

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Pharisaic Quotes

Twin goals of \$100 million for the regular and \$100 million for the special United Jewish Appeal funds were set for 1958. (National Jewish Post and Opinion, Dec. 20, 1957, p. 1).

American Judaism is today a religion of the wealthy. We'd like to see the average income of the congregation board member, or for that matter, of the board member of our federations and welfare funds. It certainly could be more than \$25,000 and probably much more. (Editor Gabriel Cohen, in NJPO, Feb. 14, 1958, p. 14).

The ruling clique in American Judaism, as in the American Jewish community, are chosen not because of their scholarship, not because of their piety, but almost solely because of their ability to amass wealth. (Editor Cohen, in NJPO, 3/14/58, p. 14).

Pastor Reinhold Niebuhr believes the ethic of Judaism to be superior as an aid to the development of the social conscience. You definitely get the feeling that Niebuhr could wish that it (the Christian ethic) were a bit more effectively socially conditioned. He asks his Christian colleagues not to waste their efforts in converting Jews. The world needs the humanistic social power of the Jewish way of life. (Rabbi Jacob J. Weinstein in NJPO, 6/13/58, page 14).

No people on earth except the Jews have made of humanism a religion. This is the meaning of Passover (celebrating the slaughter of the Egyptian first-born). This is one of the reasons why through the ages barbarism, in old or modern garb, has seen fit to try to extinguish the Jewish flame. (Samuel B. Gach, Editor, California Jewish Voice, April 4, 1958, p. 1). This quote, in their own words, is an excellent example of Pharisaic double-talk. Humanism means human nature—definition, Webster's Collegiate Dictionary. The basic meaning of barbarism is foreignism. The basic meaning of goyim is foreigners. Secretly this seemingly sanctimonious talk means: "The Gentiles" (goyim) have always sought to exterminate the Jews because they have been herdsmen of human cattle (goy cattle!), who have made a religion of psychology (the study of human nature). One must actually use the figurative meanings of these key words in order to draw the ostensible inference of this statement. The first definition of humanitarianism given in the Merriam Webster's is: "The tenet denying the divinity of Christ!" Can you see now why the Pharisees are such "great humanitarians?" In case the innocent believe the real interpretation of editor Gach's words are far-fetched, he continues, dropping somewhat his veil of hypocrisy. It is not surprising that this old hatred of our humanism is as prevalent today as it has been since Pharaoh. It is understandable that the feudal Arab King of Saudi Arabia hates the sight of a Jew. They remind him too vividly of what happened to Pharaoh. (And of the Jewess who poisoned Mohammed?)

In many schools in Germany "The Diary of Anne Frank" is required reading. (NJPO Feb. 14, 1958, p. 11).

"If we write only about Jewish citizens who are perfect, the average reader will lose faith and won't be willing to believe or accept the story. That will do us no good whatsoever," said Myron S. Kaufmann. (NJPO, Jan. 24, 1958, p. 8).

"I disagree with what you say, but I will defend to the death your right to say it."

.... Voltaire

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